

Law Office of Kathleen Chapman PLLC

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Mason, NH 03048

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GROUP 3700

To: **TC 3700 After Final**
Fax Number: 17038729303

From: **Kathleen Chapman**
Fax Number: 603-878-4993
Business Phone: 603-878-4993
Home Phone:

Pages: 29
Date/Time: 2/4/2003 10:25:31 PM
Subject: 09/606,721 Atty. Dkt. #: CC8128-DRIB

Attached is the response to the Official Action of December 4, 2003.

Please acknowledge receipt to Fax 775-218-4407 or Voice 603-878-4993 or e-mail:
chapman1103@prexar.com

Kathleen Chapman, Esq.
February 4, 2003

9/B
DL
(WE)
2503

CC8128-DRIB

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re The Application of:)
Cheng, Gordon C. et al.)
Serial No.: 09/606,721)
Filed: June 29, 2000)
For: PERSONAL URINE)
MANAGEMENT SYSTEM FOR)
HUMAN MALES)

Examiner: Jamiesue A. Webb

Art Unit: 3761

Conf. #: 7493

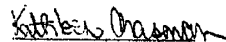
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FEB 04 2003

DISHONG LAW OFFICES
40 Bryant Rd.
Jaffrey, NH 03452
February 4, 2003

GROUP 3700

CERTIFICATE OF FACSIMILE TRANSMISSION (37 CFR § 1.6 and 1.8) I hereby certify that this paper (along with any referred to as being attached or enclosed) is transmitted by facsimile to Technology Center 3700 After Final fax number 703-872-9303 on the date shown below to: The Assistant Commissioner of Patents, Washington, D.C. 20231


Kathleen Chapman, Esq.

02/04/2003
Date

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir/Madam:

Transmitted herewith for filing is Applicant's response to the Official Action of December 4, 2002. Enclosed with this Certificate of Facsimile Transmission are the following materials:

1. Response to Official Action of December 4, 2002 in forty-one (26) pages.
2. Applicant is:
☒ a small entity - verified statement is
☐ attached in three parts.
☒ already filed.
☐ other than a small entity.

FEE FOR CLAIMS

3. The fee for claims is calculated as follows:
(Col. 1) (Col. 2) (Col. 3) Small
Entity

Other
Entity

CC8128-DRIB

	CLAIMS REMAIN	HIGHEST # PREV.	PRESENT EXTRA	RATE	ADDIT FEE	OR	RATE	ADDIT FEE
Total	33 ¹	Minus 96 ²	= 0	X \$9 =	\$0.00		X \$18.00 =	\$0.00
Ind	6	Minus 14 ³	= 0	X \$40 =	\$0.00		X \$78.00 =	\$0.00
MD	0	0	= 0	X \$130 =	\$0.00		X \$260 =	\$0.00
Base filing fee				+ =	\$0.00		+ \$ =	\$
				Total	\$0.00	OR	Total	\$0.00

Notes:

¹If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

²If the "HIGHEST # PREV." (highest number of claims previously paid for) is less than 20, enter "20".

³If the "HIGHEST # PREV." is less than 3, enter "3".

[a] ☒ No additional fee is required OR

[b] ☐ Total additional fee required is \$0.00.

4. FEE PAYMENT

☐ Attached is a check # _____ in the sum of \$ _____

☐ Charge Account No. _____ the sum of \$ _____

A duplicate of this transmittal is attached.

5. FEE DEFICIENCY

☐ If any additional extension fee is required, charge Acct. No. _____

AND/OR

☐ If any additional fee for claims is required, charge Acct. No. _____

Respectfully submitted,

Kathleen Chapman

Kathleen Chapman, Esq.

Attorney for Applicant; Reg. No. 46,094

February 4, 2003

Date

Voice: 603-878-4993; Fax: 775-218-4407

Atty. Dkt. No.: CC8128-DRIB

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re The Application of:)
Gordon C. Cheng)
Serial No.: 09/606,721) Examiner: Jamiesue A. Webb
Filed: 29 June 2000)
For: PERSONAL URINE) Art Unit: 3761
MANAGEMENT SYSTEM FOR)
HUMAN MALES)

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Kathleen Chapman, Esq.

02/04/2003
Date

Honorable Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

AMENDMENT under 37 CFR § 1.116

This Amendment is filed in response to the Office Action dated December 4, 2002. All objections and rejections are respectfully traversed. Examiner states that claims 1, 2, 4-8, 10, 11, 19, 22, 26, 35-38, 43, 45-49, 56, 79-85, and 91-94 are currently pending in the Application. Applicants have cancelled claims 11, 19, 38, and 43.